



October 16-17, 2008
The BROADVIEW HOTEL
400 West Douglas
Wichita, KS 67202
(316) 262-5000
www.broadview-hotel.com

Return both pages of this form and a 50% deposit by Sept. 16, 2008 to:

Susan Dyer
PO Box 47722
Wichita, KS 67202
E-mail: susan.dyer@start-thinking.com
Fax: (316) 712-4993
Questions? Call toll-free (866) 808-4797

Company Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____ Email: _____
Show Contact/Title _____

Booth assignments will be made by KPHCC on a first come first served basis.

DISCOUNTED RATE - Pay BEFORE July 31, 2008:

1st Booth \$ 545 2nd Booth \$ 495 3rd Booth \$ 445 Additional Booth(s) \$ 395

STANDARD RATE - Applies Aug. 1, 2008 - 50% due at application, balance due October 3, 2008

1st Booth \$ 675 2nd Booth \$ 625 3rd Booth \$ 575 Additional Booth(s) \$ 525

Total # of Booths _____ Booth Total: \$ _____

Standard pricing applies Aug. 1, 2008 through Oct. 3, 2008. A 50% deposit is due at time of application. Registration closes Sept. 16, with final payment due Oct. 3. Failure to pay for booth space by Oct. 3 will result in loss of space and of any deposits. I agree that payment is non-refundable and not transferable. I further agree to indemnify, save and hold harmless KPHCC and the Midwest Contractors EXPO from any acts or occurrences caused by acts or omissions of my company and its employees, agents or persons acting under their direct control. I agree to have insurance coverage for theft, vandalism, bodily injury and property damage liability. I also understand the KPHCC is not liable for show cancellation due to the weather, acts of God or other causes beyond their control and that insurance, if any, against such risk will be my responsibility. To guarantee the special discounted rate, full payment will be submitted before July 31, 2008. Additionally, I agree that my exhibit will be set up in accordance with EXPO '08 guidelines and that no tear down will begin before the close of the show on Friday, October 17, 2008.

Authorized Signature: _____ Date: _____
(Sign or Type)



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Each booth includes:

- 8' high backdrops
- 1 6' long table
- 2 chairs
- 7" x 44" booth identification placard with company name

If your booth requires electricity, please call the Midwest Contractors Expo hotline at (866) 808-4797. Plumbing and other utility needs are not available.

Exhibitor Name Badges

Please complete the information below, exactly as you wish the name badges to appear. TYPE or PRINT to help insure accuracy.

1. First Name: _____ Last Name: _____
 Company: _____ City/State: _____

2. First Name: _____ Last Name: _____
 Company: _____ City/State: _____

3. First Name: _____ Last Name: _____
 Company: _____ City/State: _____

Buyer's Guide & Industry Directory

One FREE listing is extended for each TOTAL CONTRACT WRITTEN. Please complete the information below, exactly as you wish to have it published. TYPE or PRINT to help insure accuracy.

Company Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Telephone: _____ Fax: _____ Email: _____
 Show Contact/Title _____

Please describe your products or services in 50 words or less. Copy submitted over this amount will be edited at the editor's discretion. TYPE or PRINT to help insure accuracy.
